**THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS, NEW DELHI - 110002**

**FIT INDIA FREEDOM RUN 2.0**

**Reporting Template/ Format**

ANNEXURE - A

* **Duration of the Program**: From ……………………. to ……………………
* **Coverage**: Name of States/U.Ts ……………………………………..Districts…………………………………
* **No. of Youth & Officials** ……………………..

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Date** | **Days of Freedom Run** | **No. of Participants attended** | **Total Kilometers Covered** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Note:** Participants list to be attached.

**Signature**

**Name:**

**Place:**

**Date:**